

«Beloved, do not forget that **with the Lord, one day is as a thousand years and a thousand years as one day!**» (2 Peter: 3/8.)

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*«Then I saw an angel coming down out of heaven, holding the key of the abyss and a great chain in his hand.*

*He seized the dragon, the old serpent, which is the devil and satan, the one who deceives the whole inhabited earth.<sup>1</sup> The angel<sup>2</sup> bound the dragon<sup>3</sup> for a thousand years and cast him into the abyss. It was shut and sealed over him, so that he should deceive the nations no more, until the thousand years were finished. After this, he is to be released for a short time.*

*I saw thrones on which those who had received authority to pass judgment were seated. I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had not worshiped the beast or his image and who has not received the mark on their forehead and on their hand. **They came to life and reigned with Christ for a thousand years.***

*The rest of the dead did not come to life until the thousand years were finished. This is the first resurrection.*

*Blessed and holy is the one who has part in the first resurrection! Over these, the second death has no power, but **they will be priests of God and of Christ, and they will reign with him for one thousand years.***

*After the millennium<sup>4</sup>, satan will be released from his prison...» (Apoc. 20/1-7.)*

## The Kingdom of One Thousand Years

*Text selections from the Word of God<sup>5</sup> on this topic<sup>6</sup>*

Behold, we go forward and are careful within the spirit, as the spirit keeps the Christian awake before the meanings of God's mysteries. Let us also not be weak in our bodies, as the heaviness of the body comes from the carelessness of the spirit, My dear. I have spoken so much to My people of today, which has had God's mysteries on the table, and My people has not grown old in wisdom according to how much book it ate from Me. And some of My people have not used anything from God's so much speaking, and like the young man, whose spirit became heavy at Paul's speaking, and who fell asleep and fell down from above and died, so is the body of this people, as it had not got a careful spirit in it; it fell asleep in the house of the high mysteries and fell down because of the deep sleep of the spirit, and it remained with his body fallen; and I have always woken it up and raised it to life, so how Paul brought to life the young man who fell from above because of the heaviness and of the deep sleep that he was staying in.

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<sup>1</sup> TR/CT omit "who deceives the whole inhabited earth"

<sup>2</sup> Romanian and Greek "he"

<sup>3</sup> Romanian and Greek "him"

<sup>4</sup> Or "thousand years"

<sup>5</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>6</sup> Translated by I.A.

Oh, My dear, how hard it was for God to enter with His work upon the man, with the work of redemption from the reward of the sin of disobedience and of Lucifer's slavery! Because the people have done only evil on earth and the Lord destroyed every man on the earth bringing flood over the earth, and only a man and his house remained; a man that God saw that he liked the ways of the righteousness. And then God worked upon Abraham and delivered through him the promise of the man's salvation. **Then My Father came and used a body and got into the way of Abraham, and God redeemed the man by the promise made upon Abraham and upon Abraham's offspring, Who was to come at the right time to fulfill the mystery of redemption.** Behold, My Father blessed Abraham; Melchizedek blessed Abraham, for Melchizedek was God's priest and he was greater than Abraham. No one could be greater than Abraham on the earth, as My Father gave him the promise, and behold, He, Who is greater than Abraham, blessed him. **My Father used a body and blessed the young One; He blessed His Son in Abraham.** And who made Melchizedek priest? As his father, according to the flesh, was an idol worshipper and he sacrificed children of the Salem city worshipping idols, and Melchizedek was greatly hurt because of this iniquity, and he lifted his hands up to My Father and requested that the entire land of Salem may perish and nothing may be left out of it, and thus it may not be done so much lying and wondering astray. And it was destroyed at that instant; the city perished in an instant and it was no longer known that it was, and he remained alone and went to God dwelling in the mountains, and **My Father called him His priest because Melchizedek brought the sacrifice of his love for the Lord, and no one brought a greater sacrifice than him. He brought the entire city as a sacrifice to the Lord; all his genealogy and all his kinsmen he brought as a sacrifice only by the word, My loved ones, and thus he remained without genealogy, without the beginning and without the end.** His beginning was no longer known; the beginning of his kinsmen was no longer known anywhere, and it was no longer known a trace of the end of his kinsmen, as the location of Salem was so well situated, as passing over, no one would suspect that it took place a change there. Who else could know of the beginning of his days? No one, as no one knew his end. He was the priest of God because he brought everything that he had as a sacrifice to God; all his inheritance, and had nothing left for himself but only his body and his God.

Oh, this mystery is great, but you cannot bear it now, children of My people, as My Father used a body and blessed Abraham and his successor, **and this is the work of My Father, which you stay in too; and behold, you work according to the order of Melchizedek and you work by the word,** as Melchizedek brought a sacrifice to God by the word and was called priest forever, the priest of God, by whom My Father did His work of sealing of the promise made to Abraham.

Who shall I speak with about the work of My Father? I will speak with the old of this people, as I cannot speak about the great mysteries with the young. But where are the old people? But are there any old people into My people? Behold, the young are the old of My people, and I speak to them and let My people grow old as the time is coming to an end and the time grew old waiting for God's wisdom to increase upon the people.

**Oh, My people, I had drawn you close to Me so that I may establish you to judge all the tribes of the earth as I declared to Abraham when I told him: «In you will all the families of the earth be blessed».** Abraham was the man that My heavenly Father pronounced His promise over, and into whose way He came with bread and wine and with the heavenly oil of the promise word. Abraham was a secret blessing and the Holy Trinity worked Itself then, and fulfilled Its promise up to the end of Its work, as it was told this: **«To you and to your**

*offspring*». And behold, He Who had borne the fruit of the tree of life was promised to Abraham, children, and that is why Abraham had the promise, and that is why it is told so, but this work is not understood by the sons of My people, and by the old of My people. **I, the Lord, Jesus Christ, was in the bosom of Abraham; I was promised by My Father and that it was put over Abraham the Scriptures, which says: «In you all the families of the earth will be blessed»**, that is in the loins of Abraham, by the word of the promise.

Here is why the man, who was before My incarnation among the people, was saved: as My Father prepared the place of waiting of His incarnated Son in the bosom of Abraham, as **I am the fruit tree of life**, children, and I was waited for to bear fruit and to be the iconostasis entrance into heaven, and that is why the Scripture says that no one can enter but through Me; and it says that I am the door, and the first step into heaven was made on it. I was raised from the dead and then each one, in the order of his division, as the promise was declared. And who was the first who got into heaven? Behold, the thief entered into heaven, and although he had the key on him, the door was not opened for him until I arose first. He arrived with the cross and told the angel in front of the heaven, but that one did not open for him until I arrived, as I went first into the hell<sup>7</sup> and then I came to life; and I became the entrance door to the tree of life, which is in heaven, which is the Holy of Holies of Godly Trinity, **and then the kingdom of God started over the living and over the dead.**

But the ignorant world did not understand anything, as then God prevailed over the death and the death was swallowed by victory, as **each soul has been raised since then in the order of its division, and comes to life, if it left towards Me and accompanied by Me**, as it is written: *«Blessed and holy are those who have part in the first resurrection, as over these the second death has no power, but they will be priests of God and of Christ, and will reign with Him one thousand years»* And those who did not left in Christ, they do not come to life, and wait for the other thousand years, and behold, satan has come to an end with his work of destruction and deceit upon the nations of the earth, and all the dead in Christ will rise for the redemption of their bodies, as they reign with Christ, and Christ's kingdom is set to judge. (See the selection topic: „[Resurrection of the dead](#)<sup>8</sup>”, r.n.)

Oh, My people, not even now can you bear this mystery of the resurrection of the dead, not even now; and you should have understood it by now. But I put a well-set lid on this mystery, and behold, the wise perceive this mystery, which is pronounced then when you say this: „*I wait for the resurrection of the dead and for the life of the age to come*”. Oh, if you had waited for it, you would have known what you had been waited for, and if you had known it, you would have waited for it. But you did not wait and behold, you do not know, and your eyes are prevented from seeing and you do not see, as you do not read the book and you do not know if you do not read. And to read it and to understand it, you have to be lowered from heaven, Christian; you have to ascend into heaven (*With the love and with the mind*, r.n.) and then to descend and read. I came to give you My hand and to show you the heavenly things, and you did not give Me your hand to come with Me to see, to understand and to believe. I came with the heaven to you, My people, but you did not believe, as your eyes were prevented from seeing;

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<sup>7</sup> Interesting to read: [Gospel of Nicodemus](#), part II: The descent into hell, r.n.

<sup>8</sup> You can also see on: <https://app.box.com/s/twymh2aaiku7cb96z0pd>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/)  
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they are kept by unbelief and you do not know Me in the breaking of the bread, as those from Emmaus knew Me after My resurrection. But even now I am also after the resurrection, and I am with you on the way, speaking to you from the Scriptures, but your eyes do not let themselves go to see Me, and I come to ask you to buy oil from Me and to anoint your eyes and see, to take the gold and My garment on you, as look, I stand by your door and knock. Open to Me, open, to see! And if you do not see, it means that you do not open for Me, but because I love you, I reprimand you with justice to come and repent, My people from the end, as you are foreign, people from the end, and you do no longer look to your beginning.

I want to join you with your beginning, son, so that you may not remain for the end. I want to bring you again at the beginning, as behold, the tree of life, which is in heaven, in the heaven from Eden, was the only one among the trees of the heaven that had no fruit in it; it was near the tree of the knowledge of the good and evil, but the tree of life had no fruit in it, for if it had had, the man would have taken from it too; and the man did not listen not to take and not to die, and that is why the man was expelled lest he stretched his hand and took from it, in the time of its fruit, and broke the fruit without being fulfilled; lest he took and lived forever in heaven without obeying. And the man was put again on the earth, and he was prone to it and came back into the earth. **But I was the tree of life, and I was having fruit two thousand years ago, and I was the entrance door to the tree of life. I was the tree of life, and I also was the door to the tree of life, and I arose and bound the devil for a thousand years and I reigned into My kingdom.** But you do not understand how this came, as the man who worshipped Lucifer, forced the sons of My kingdom; he forced the one who believed in Christ to bow down to the beast that was made by the man's hand; and if he did not bow down, he was martyred for Christ's testimony, as I had been reigning in those that believed in Me and I had been overcoming by the blood that was shed into My name and for My testimony; and I had been raising the crowds to belief and I had been reigning and sanctifying the earth, and the devil was bound. **Let him, who hears well, understand, as the devil did not overcome My Christian, the sons of My kingdom that I was reigning over.**

And here how strange you are from the beginning, Christian people from the end. As after everybody of that time, when the devil was bound, overcame, I raised everyone to reign with Me a thousand years and they are those that help you today, people from the end. **This is My church from the beginning, the first one**, but behold, the one from the end, helped by a great many of martyrs, who got up and reigned with power, let itself to be enticed by the devil, by the one who was released for a little while, and the seed of error entered in believers, as the devil's hidden face remained in the people's minds; and the sheep separated from the goats, and the sheep remained only few and became goats and chose to the right and to the left. But the wondering wolf had always sought the sheep, as they were few, and put the sheep and the shepherds in fear, and the sheep did not fight and did not wake up the shepherds, and started to hide in the hills and in the mountains, until they did no longer know the way to the cowshed. And behold, the church from the end estrange itself from the beginning, as the sheep did not graze a known pasture and learned to go astray without a shepherd and the sheep from the end did not longer know Me; they did no longer know the shepherd's voice. And what else God should have made than what it was written; to start sounding His trumpets and announcing the way of the Bride's coming to His wife, to His church. (See the selection topic: „[\*The true church\*](#)<sup>9</sup>”, r.n.)

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<sup>9</sup> You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>  
<https://drive.google.com/file/d/0BOVNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
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But once with the trumpet sounding, behold, Gog and Magog (*The communist dictatorship and then the dictatorship of money, r.n.*) received the devil's release upon them to fill up the cup of their errancy and then to be destroyed by the fire coming down from heaven, by the Spirit of God, Which is to clean up the lawlessness from the earth. Behold also the end of this godly week, which had carried into its midst the trumpet's sounding of the covenant for the end God's mystery and for the cessation of the sacrifice and for the coming of the Lord, Jesus Christ. And if I came, everything stopped if I came; and then I worked to save that was still to be saved and that is why I said then that the seat of the kings was taken from the earth, and that those who want to reign may stay like the Lord on the cross, and not otherwise. And it was not so! As the kings knew nothing and remained at their place. But they do not have My kingdom, (*See the selection topic: „[About the kingdom of God](#)<sup>10</sup>”, r.n.*) and rather they have theirs instead; and it shall remain nothing at the opening of the books, which will be read, as I said to this people; as this is what I told it long ago: „Children of My people, it is still a little while and we will shake our hands, and we will read the book of today's prophecy, from the beginning to the end, in front of thousands and millions of creatures!” And I said that „That day will be great, when I, the Lord, will prophesy in front of many peoples **and the first church will be built again.**”

And behold, God and Magog, sing, cry and squirm, and the devil cries like never before, and the false prophet sees its lie, (*See the selection topic: „[The false prophet and the ecumenism](#)<sup>11</sup>”, r.n.*) for the ages are into My Father's hands; and there is no wise not to understand this. Neither the prophets perceived what they wrote; nor those from afar or those from near, and they stay and look from heaven and do not understand how it comes, as look, **the mysteries are solved out on the earth, and the heaven and Jerusalem are established to receive those who will come to the celebration of that day when this book will be opened and it will be read it;** and the great and small dead will stand before, and the like of fire will be opened for the liars, for the second death.

Children of My people get up and learn this lesson, so that you may know how it comes to wait for the resurrection of the dead and for the life of the age to come. All the world says that the Lord is a liar by His prophets, but it is not so. The world does not understand that I

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<sup>10</sup> You can also see on: <https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>

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<sup>11</sup> You can also see on: <https://jumpshare.com/v/7ok62WqkEVGSlr03tVLt>

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announced My kingdom and it will not understand if it does not turn back to look to the beginning. And behold, the dead will come to life, but I tell you that they have already arisen and the world will not have eyes to see, as the eyes of the world are prevented from seeing.

Oh, My people, how many times have I wanted to open your eyes and you did not want! How many times I have put you under My cloak and you did not stay! Behold, your heart is desolate. Open for Me to come in and to know the One Who comes into the name of the Father and of the Son and of the Holy Spirit and to eat with Me the new Passover for the new kingdom, My people from the end that are close to My coming. But I say to you that I have come and you did not know Me. (*He comes in word named Word of God – Revelation 19/13, r.n.*) Who has spoken to you, people from the end? Was it not God that spoke to you? Who else has really spoken to you? And what have you done? You have eaten and drinking; you have married and given into marriages and multiplied the sin of your body and you said that you live according to the book. And I have been working near you a city of escape, a heaven and a New Jerusalem; (*See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”<sup>12</sup>, r.n.*) I have been working and calling you to come in saying: „Come in My people and close the door behind you!” And I still tell you today: „Come in, My people, into your good and Mine, as it is for you that I have My good! Come in, so that you may not remain outside, as you do will no longer know the place where you stayed! Come in and do no longer get out, as outside are the dogs and the adulterous, the idol worshippers and those that love the lying. It is a lie into the mouth of those that keep saying that there is still time. It is no longer time, but God is waiting for you to come into your good, people blessed by Me. We still have a little while to travel and at the end of travelling it is the feast of the heaven on the earth; and I will break the bread and give it to you, and you will know Me and rejoice forever. Ask God, so that you may understand. Come and knock and ask Me, so that I may tell you what you do not understand, My people from the end, and that you may not remain for the end.

**I still have many things to tell you before My coming appearance in front of you,** but can you bear them from now on? There are still a few things to travel and to fulfill, but who caused you, Christian, to grow blind? Who did to you something like this? I came and I was crucified and I remained for you and I gave you the key of My kingdom; I gave you the cross that I opened the heaven with, as I opened it for you, but I took to carry the key of death and hell, so that no one may put you there. If I gave it to someone else, he would put you back. If I gave it to you, you are wicked and would put your brother into the hell when you go upset with him. I gave you the key to heaven, so that you may open and come in, as I am the door of the tree of life, and for you to overcome, son, so that you may eat with Me My people, as you do not know how this great mystery comes, that is into My hand and that I want to offer for you to lay hold of it and be with Me.

Get up for Me, as I am the door and I am reigning with the saints and with the prophets, who work with you, people from the end. Get up as you have to go with Me and to get the loved

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<sup>12</sup> You can also see on: <https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>  
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one up; to wake Romania up, as it is for this that I passed you by this school, so that you may walk with Me when I call you to go. Walk with Me; at least walk a mile if you do not want to go two, for I take you then into My back on the way of the morning announcement. Go, as look, I give you the blessing to go, so that I may call you at the feast of the heaven on earth.

Behold, I call out upon Romania; I call out to wake her up, and you should not stay with your hands into the pockets; do no longer stay like this. Is it not the nature itself that teaches you how ugly it is for a man to stay with his hands into his pockets? But it is bad for the Christian; it is indecent for the Christian when talking with another one to keep his hands into his pockets. The Christian that is pleased by the heaven should not have any pockets on his coat, for if it has, he puts his hand into it and stands with this hands into his pockets; and satan fills Me badly with pain, for satan rejoices over the Christian who stands in this unbecoming posture. The Christian that is fulfilled in his staying with God needs to have his little bag around his neck or at his chest, so that he may not be idle with his hands. The Christian needs to wear decent clothing, covered by a heavenly and not an earthly glory. If I told him how to wear his coat, I would be blasphemed by the Christian. But to you, those that believe in My coming back, I tell you: “Do not use your pockets any more, and rather cover the appearance of your body with a coat; with a coat of a Christian and not with a coat of a pagan. The time is coming for you to have a pleasant appearance of Christian. Make your little clothing with your own hands and let them fit you well and pleasantly, as it is the time for you to get out of the world with your appearance as well. Be distinguished, so that the world may know My Christian after the outside garment as well.” (See the *Romanian popular costume*, r.n.)



*Romanian popular costume*

Christian, do no longer wear soft and thin clothing. Not this way, son. Until when so? I want you to be distinguished in the middle of those with a pagan life. The old Christians of your kinsmen had humble clothing, which covered the indecency of the body. Oh, I could not tell you that I did not like the cover of your body, Christian. You did not have love so that you may be and look humble in the midst of the people. You would have had more power in front of death, but you did not love life either. Oh, what kind of coat I would like you to have on! But I could not come upon you with this holy and decent law and you were not distinguished from the world this way too. And if I asked you now to be decent with your Christian clothing, you would say that you do not have money; this is what you would say, and you will say. But it is not so, Christian; do no longer stay like this; do not keep your hands in your pocket from now

on. Oh, when I see your little coat that is so tiny, so tight, it hurts Me; you should know that it hurts Me, and you do not want to get out of the world.

Do no longer keep your hands into your pockets, Christian. Break off the pocket of your coat and do not longer keep your hands into your pockets, and come to the work of My path; let us finish paving the path of My coming which is seen by every eye! **Let us prepare Romania, as this earth, after being cleaned, will stay before My glory and will carry My glory and your glory if you get up now to love My glory in you.**

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1993](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Amen, amen I say to you, My people: whoever believes in Me has eternal life and does not die, and the one who dies does not believe in Me. He who believes in Me comes to life and is alive and believes, and the one who does not believe anymore is no longer alive. I told the first man and I told to Adam: *«If you do not listen, if you take of what I told you not to take, you will die in that very day»*, because the one who does not believe what I tell you, that one is no longer alive, **and no one understands what the end of the world means, My people.** (See the selection topic: „The end of the world and the Day of the Lord”, r.n.) The one who does not believe in Me, that one is not alive. This word by which I come on earth, in fact as long as forty five years, as it is written in the Scripture and in the prophets, **this word is the judgment of unbelief, for the people do not know that the end of the world means, and the end of the world means the unbelief in God**, and the unbelief spreads over the people to all the ends, but My world also flies like the arrow that suddenly stops where it falls.

Excerpt from the Word of God on the sixth Sunday after Passover, of the blind man, from [01-06-1997](#).

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The wise man ask a question: „How can God speak so much?” Oh, if the people spoiled all My works to make theirs, should I, the Lord, really not get up like the Creator that I am and work?

**I has stayed for two days in the grave and I arose the third day** and got up and worked and founded My kingdom on the earth. If the man would spoil it and he does spoil it always, shall I really not rise as a Creator that I am and work it back to its place? Has the time really not come yet to put back to its place My kingdom built two thousand years ago? I say again: **I have stayed for two thousand years waiting for the creature's resurrection that I died for, and the third thousand years is the day of the resurrection, the Lord's Day. Amen.**

**Here is the mystery about the ages, for with God a day is as a thousand years.** This mystery is no longer hidden, for a day before Me is as a thousand years, and a thousand years as one day, and I do not delay with My promise, but I was long enduring according to the man's estimation, for I wanted that every man should come to repentance. I gave time to the man, but the man has departed from the beginning and came to the end, for he went forward





instead of coming back to Me and waiting for the resurrection. Here is why I, the Lord, speak so much, that it seems to the man that it is not I who speaks.

**I have kept silence for two thousand years as in the grave, and the resurrection is in the third thousand years, and I am the beginning of the resurrection,** as it is written about Me and about the resurrection in the Scriptures. **Two thousand years are as the two days in which I stayed hidden into the grave, and the third thousand years is as the third day in which I arose and showed Myself to the people.** This is the mystery of My long and endless speaking, for I, the Lord, breathed and spoke upon the earth, and My word arose and gave life to those from the graves, as it is written into My word of two thousand years: *«The hour, when the dead from the graves will hear the voice of God's son, is coming, and those that will hear will arise»*. (See the selection topic: „[The dead hear My voice](#)<sup>13</sup>”, r.n.) This is the mystery of My word and of My voice from these days, and those that hear it arise to incorruptibility and clothe in immortality for meeting with Me, for I come with the heavenly wedding on the earth, with the true mystery of the wedding, the mystery that the man has closed on the earth under the sin for so many thousand years calling it mystery and comparing it to the true mystery of the wedding. The wedding is the salvation which is paid with life and the wedding means nothing else. (See the selection topic: „[The Wedding of the Lamb](#)<sup>14</sup>”, r.n.)

**I have kept silent since two thousand years, and I am speaking again now, for the resurrection comes, the third thousand years, the third day, when I become a word of the resurrection, a long and endless word like the eternity. This is the mystery of My word and of My voice which fills the earth during these days. The man torn down My temple in those two days, in those two thousand years, and in the third day, in the third thousand years, I, the Lord, rebuild it and become the King over the whole creature which will be again.**

**I am, and the day of the resurrection is with Me, and the word of life comes out of My mouth. I stayed two days into the grave and the third day I arose and established My kingdom. And I have stayed two thousand years waiting, and the third thousand years is the Lord's Day. Amen, amen, amen.**

Excerpt from the Word of God at the feast of the St. Anthony the Great, from [30-01-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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... This day of memorial is sweet to Me, a day of great victory for the heaven when I, the Lord, was able to work over the earth and spoke the word, and then I laid the foundation, the foundation stone of the building of the place which watches over the garden of the Holy of Holies, the ark on My table of today.

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<sup>13</sup> You can also see on: <https://app.box.com/s/9v2v9x59lek7yzflhdi9>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsLVVBnmxyMGFKSU0/edit>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/)  
[http://www.mediafire.com/view/bfrkde9nkj1ffvr/The second coming of Jesus Christ - The dead hear My voice.pdf](http://www.mediafire.com/view/bfrkde9nkj1ffvr/The+second+coming+of+Jesus+Christ+-+The+dead+hear+My+voice.pdf)

<sup>14</sup> You can also see on: <https://my.edocr.com/v/5oypvq7j/the-word-of-god-about-the-wedding-of-the-lamb>  
<https://app.box.com/s/2x0niuixe4waui8tajpqafm4hpstwi9i>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The Word of God about the wedding of the Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The+Word+of+God+about+the+wedding+of+the+Lamb.pdf)

I wake you up at dawn, watching children, to strengthen the seal of today into the book, the feast for victory, for My waiting and My word have rested being fulfilled, and **I started with you the new age, My wedding and its table** and then its commotion over the earth. Amen.

... My people, do you know what I want you to be? I want you to be My light. My people, do you know what I want you to be? I want you to be My treasure and let the man sell his entire wisdom and take Mine from your hand, My people. Amen. Oh, how much feast you mean for those in heaven, who have been waiting for you so much to be, **who have been waiting for the revelation of the Scriptures of the sons of God** to stop the sighing of the creature! Amen.

Oh, children from the manger, and you, My people, it is your feast among those in heaven and among you with the heaven, sons. I have given you the word of comfort, the glory of My word upon you, and **I have written Myself with you into the book for the days of confession, which proclaim over the earth My beginning with you on the earth.** Comfort each other and comfort Me too, for I get comforted by comforting you. This mystery of the comfort of the saints you should carry from glory to glory, children sons, **for the mystery of the comfort is the eternal reward of those alive on earth and in heaven,** for the living on earth are eternally on earth and in heaven. They are not only on the earth, but they are both below and above at the same time. Amen. At the same time sons, on earth and in heaven. Amen. At the same time down on earth and in heaven above, within the mystery of the eternity of the saints, the mystery of the union between heaven and earth. Amen, amen, amen. (*See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)<sup>15</sup>”, r.n.*)

Excerpt from the Word of God ten years after the laying of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2001](#).

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I start going with the spring of My word on earth over My people and over the man, and the gates are opened for Me and I, God the Word, the Son of the Father Sabaoth and the Son of the Man, speak and shepherd My flock and I do not let it without food, for no one and nothing can live without food. Amen.

The joys of My disciples is as big as the heaven and the earth, for I have them with Me in My descent, because I, their Teacher from two thousand years ago, promised them that at the new birth of the world, they would judge My people Israel, My people that crucified Me, the people I died for and who still wait for Me to come still saying that Messiah will come.

Oh, children who are My gates for Me to enter as word into the book! **My word upon you is My coming. I say this so that the world, which does not wait for Me to come, may be judged.** Amen. Two thousand years ago, when My time was about to come from the Father and to become the Son of the Man, neither the scribes, nor the Pharisees, nor the teachers of the Law, nor the people of Israel wanted to understand My coming, which was written in the

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<sup>15</sup> You can also see on: <https://my.edocr.com/v/ybvkogky>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>  
[https://mega.nz/#!0A0GSDzR!qN\\_vKoA04DHblZgXAwefFR7-hklTIY08nNTPFK6Vtgs](https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAwefFR7-hklTIY08nNTPFK6Vtgs)

prophets, and they even today hear Israel saying that Messiah is still to come. However, I came then, and only few believed Me, starting with Zacharias and Elisabeth, who prepared the Virgin in whom I, the Son of the Father Sabaoth, had to come down with a seed of the Holy Spirit and to be born as a Man among the people, being true God from true God. **And then John, the Baptizer, knew Me also, as he was a little bit ahead of Me, incarnated from God through the word,** having Zacharias and Elisabeth as his parents on earth. And My mother knew Me as well, and then **My brothers, who were Joseph's sons, knew Me after that,** (*And not the sons of Mary, the Virgin – see “[Jesus' childhood](#)” received by Jakob Lorber, r.n.*), and when I still was a little baby, the three shepherds from the sheep, the three Magi, Simon, who was well advanced in years, and Anna, the prophetess knew Me too. And then sons, My twelve disciples knew Me, and from them, some of them also came to know Me, whom I sent through the cities so that I could enter them with My disciples and to be able to stay with them as frequently as possible into the midst of the multitudes, and to do My work of three years and a half, the man's calling to the kingdom of the heavens, with which I came on the earth in the sixth age after I built the man, and then My people Israel put Me on the cross to die and no longer be. However, I am He Who is, and so I was then, and the death and the hell were overcome by Me, and I got up from the dead and fulfilled the work of the salvation of the world, and then I stood again in those that are not seen, on the right of My Father, the place of His Son. Amen.

Oh, sons, the world did not believe then that I was the Messiah, the One Who was written about to come. No one believed but only those whom My Father ordained to this mystery. Oh, children of My coming of today, the world does not even today believe that I am the Son of the Man, the One Who was written about that had to come, and **here I am now over the earth as word into your midst, and behold My coming after seven thousand years from the man's creation, for I have come into the eighth age, with which I started My kingdom with the man on earth,** as I would have also liked to stay with the man in the beginning and to be his God, but he has become haughty thinking that he is a king over the whole creature. All the angels served him after I made him, for **I was resting in him** with all the hosts of angels, and the most beautiful among the angels was serving him even more, and when the man exalted himself by haughtiness, Lucifer served him and his haughtiness, and then he fell down with the number of his angelic army. And I, the Son of the Father, I, the Maker of the man, told Michael, the archangel to give a command to the angels and to say: **«Let us stand well, with fear and attention!»** I told him to say this so that the other hosts of angels may not fall too, those who could serve to the man's haughtiness. **And then, Michael remained My angel, as each man has got his own angel,** for I created the man into My image and after My likeness, for I built only that one, only that one, sons.

**My word upon you is My coming in the eighth age after the making of the man.** I say this for the world to be judged that it does not wait for Me to come, as neither did those from two thousand years ago wait for Me when I came; no one in the world had wanted Me to come, even if all knew and said that the Messiah was to come. However, going from place to place with My disciples, I was gathering the elected through the faith and I was making them male and female disciples for their belief in My coming five thousand years after the man's fall from Paradise and after the angels' fall from heaven, who were the hosts of Lucifer, the most beautiful of all the chief angels, of **those ten angelic hosts.**

Excerpt from the Word of God at the feast of the Saints Apostles Peter and Paul, from [12-07-2003](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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I, the Lord, Jesus Christ, come down with the saints and with the angels in tens of thousands of thousands above the manger of My word in the last days and I bless with a new word the memorial feast of the laying down of the foundation stone for the building of the altar of the Holy of Holies of the New Jerusalem on the Romanian land. Amen.

I am Who I am, and I am the Word of the Father Sabaoth. **I celebrate in heaven and on earth My day of victory of the end of the human age and of the beginning of the age of the kingdom of the heavens on earth.** There have passed twelve years since through My word, born of the Father, and with your hand, those that are My sons and settlers here, in the garden of My Holy of Holies, and with the blessing and with the unforgettable testimony of My bishop, anointed from above by My word in your days, Irineu, the faithful one of My coming, I laid down the foundation stone of the altar (*or shrine*) of the Holy of Holies, for the ground under it is the table on which he was established by My word to stay. And he did, and then He confessed, because by this building of unfathomable mystery **I fulfilled the little white stone**, and on it, My name from the end of the time, for it is written in the Scriptures for the end of the time: **«His name is the Word of God»**. Amen. (*Rev. 19/13, r.n.*).

Oh, sons, chosen and anointed by My word in this time of My second coming from near the Father! I have come now as word on earth to establish the kingdom of the heavens and the end of the world, **for the end of the world is holiness**, son. And if you do not hear, I hear, and it is heard from margins to margins by My word, which flows and does not stay, and by which I, the One Who am, testify with the word in heaven and on earth that even I cannot erase your name on this stone of beginning, and you cannot erase it too, and nor those who did not receive you on My behalf with the news of the new beginning, of the new heaven and of the new earth on the Romanian land. Your name is carried by angels and saints from margins to margins in heaven and on earth, and so is your protection and your little crown, which no one in heaven or on earth can take it from you, for you have remained to testify, and the prophecy, which the Holy Spirit spoke through you, cannot be erased either; the prophecy for this land on which I, Who I am, established the fulfilling of the announcing of My coming and of My kingdom with those who are My faithful, the holiness, which brings the world to an end; **for I established the New Jerusalem on earth in the year of 7500 from the making of the world, and from My birth as an infant from the Virgin mother, the churchly year 1992, for I built the altar from the table of the Holy of Holies in the first three months of this year**, (*The ecclesiastical liturgical year starts on 1<sup>st</sup> September – see also about the Julian and Gregorian calendars, r.n.*), and in the fourth month, on the 12<sup>th</sup> day of the month of December, I sealed with My name and with your name the holiness and its sons and the land under it too, and **I wrote with it the end of the world** and I came out above all who want to be. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*) And behold, I am the word on earth and I reign through it and give with it to each one according to one's own deed, for it is written in the prophets: **«Behold, take heed of the word of the Lord: A voice of tumult from the citadel, a voice from the temple, a voice of the Lord that renders recompense to his enemies»**, (*Is: 66/6*), and **«The Lord will destroy them with the breath of His mouth»**. Amen. And as for you, by your testimony of that day, you have remained My faithful witness, a testimony that was no longer erased, even if the opponent, the man of lawlessness, brought you forward to strike Me with the stone, put by his unbelief into your hand. But the stone will turn back against all who did not receive you on My behalf, for whoever did not receive you, did not receive Me either, and again a Scripture was written as that one of two thousand years ago, when My people did not receive Me when I came from the Father to bring its salvation and its repentance for the forgiveness of its sins.



Oh, pass from your body into your spirit, children of the New Jerusalem, and be My disciples and be My witnesses from margins to margins, for the Holy Spirit, the Comforter, will take from what is Mine and will teach you the walking into My name over all the nations of the earth, starting with you, who are of the Romanians, disciples and sons, and all and everything will serve you, seeing you that you serve to My coming and to My dinner of word with the nations on the earth, who will hear of My glory and will come near to it and will drink of the new wine of the new kingdom, which is coming with the new birth of the world, as it is written into the Scriptures. **I have started the kingdom of the heavens with you on earth**, (See the selection topic: „[About the kingdom of God](#)<sup>16</sup>”, r.n.) and he who is holy let him be holy still and to become a river of the river of life, for any perfect disciple is like his Teacher, and he will receive the reward of a disciple from My hand on earth. Amen, amen, amen.

Excerpt from the Word of God twelve years from the laying down of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2003](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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In a feast of My ascension into the Father, I am coming down to you as word and I coming down into the book, people of My coming on the earth. I wake you up with My word, because I have been working for fifty years by the word and by the fulfillment of the word to keep awake a people for Me, sober in faith and in My fulfillment within him, **for I will soon appear glorified in man on the earth**, and that is why I have always tried to keep you awake for My coming, My people.

When I ascended to the Father, the angels of My ascent and of My descent spoke to My disciples and to those who believed in My coming that I would come back again as I ascended. The man has to believe everything I told and everything I endured, and the faith has its view and it does not take the view of the flesh when it believes in man. I have put faith in man by everything I said and I have worked over the people, but My lack of comfort will not come to an end but only when the man will be able to comfort Me totally, **giving himself over to be the dwelling place of My glory, to the fulfillment of My kingdom in him, for I said that My kingdom and its place is in man. Amen.**

Oh, people of My coming as word on the earth, I give you, and again I give you the gift of faith and its divine power from Me. **The Kingdom of God does not come visibly, for it is the man that God has and no the man who has God for his benefit and not for My benefit from the man.** Oh, not the man is God, but I am God. As I ascended into heaven, so I come, and I come mysteriously, for the man is not right with Me and that is why I stay mysteriously before Him and I give him My word, which helps the man to believe and to open for My kingdom in him, the kingdom worked by Me and not by man. Amen.

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<sup>16</sup> You can also see on: <https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>  
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I want the earth to be beautiful and holy, but without holy faith in man I cannot do this, for it is not the kingdom of the man, but **My kingdom that I want to establish in man and then on the earth**, and behold, that is why I have come with this word over the earth and over the man, but the man is weak in his faith and he minds his own good, when he reads in the Scriptures about My kingdom. The people of Israel had kept on asking Me about the restoration of its kingdom, and it had kept asking Me if its time had already come, but I did not give any answer to it. **Oh, it is not the man's kingdom which has to be over the man and over the earth, but My kingdom**, that which is expected by the fathers, by the saints and by all of the angels of My glory, and even by the angels who lost My glory by the haughtiness of the man that was worked by My hand out of dust and out of My Spirit.

**Oh, My people, oh, son, who have been waited by all ages! You should know that the man's kingdom has been destroying itself from now on, and the kingdom of God has been coming to take its place, either if the man wants it or not.** Oh, My people, get used to have Me and My teaching upon you, for I know to give Myself over to you as the wisdom of My kingdom, only for you to know to wait for Me and to receive Me, for I give Myself over to you at your desire, and I come down in the way with everything you need to do, to believe and to have, and with everything I can do in order to be in you, and then from you all over you, **for My kingdom is everything I want to give you**, and then to have you as My glorified dwelling place before the people, because I have meant you to be dear and bright in such a way that the people may see you and come and receive of My glory and then to come towards it, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord's Ascension, from [01-06-2006](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Oh, My people, I have opened My voice over the sons of people to take from it and to comfort it and then they may desire My wills on the earth. I, the Lord, am with the mercy after the man. I want to help the man to come from the darkness into the light, for this age passes away, but I want the man to come to Me and then to put an end to this age, which keeps the creature closed in it, **and then to set the man in My kingdom on clean and holy land. Amen.**

Excerpt from the Word of God at the feast of the Lord's Meeting, from [15-02-2007](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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Look into the Scriptures, oh, sons of men, for if you do not listen like that, **you will be lied with every passing day, more and more, for those who rule over you do not love God, for they shepherd you for them and not for Me, and they draw you to them. Oh, go to them and ask them to show to you the Lord with them, but do not be deceived by them! Also come to Me, and I will show you the word of salvation from sin and I will lead you to a holy life, as My life is, and I will appear within you during this way, and they will be hated by everyone because of My life in you, for My name, which you will be worthy to really bear on earth,** and you will be My disciples, as those two thousand years ago, to whom I spoke: *«You will be hated by all for My name, but not a single hair of your head will perish»*. Oh, **behold the sign**, (See the selection topic: „[The sign of the Son of Man](#)<sup>17</sup>”, r.n.) which I

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<sup>17</sup>You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLiHP>  
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>  
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give you so that you may know those who are not My disciples and cannot bring the way under your feet so that you may walk on My holy way with your way among people. **Behold the people of My word, people of disciples like My disciples two thousand years ago**, to whom Caiaphas, the bailiff of his servants, commanded no longer to speak to the crowds in My name. However, they, clothed with salvation, were preaching more and more and they were giving their answer: «*We must obey God rather than man*». (Acts: 5/29) Oh, this is how I have been going with the work of My word by My disciples of today and **they get rid of Me and them, those who run away from My coming and who made bold to misinterpret John's book, the book of Apocalypse, about which John wrote not to be taken out of it or added to it, and they did and wrote a period of time**, (They wrote "thousands of years" instead of "a thousand years and still nearly a thousand years," r.n.), **and they pulled the thread of the written number and did no longer write a number, and they wrote without a number the years of the man's kingdom**, and they replaced without any number the time of the resurrection of the dead (Also "thousands years" instead of "one thousand years." - See Apoc: 20/2, 4, 6, 7) and thus, by so doing, they have defiled the man in his mind, in his waiting, hope and faith, and **they have taught the man to go to sleep and to sleep peacefully and no longer to wait for My coming written in the Scriptures, and then to be fulfilled after two thousand years from My ascension to the Father, a number written by the apostle John**, after God's revelation shown to him, but which, with a great mystery, was fulfilled on earth, and I came when no one expected Me and when no one expects Me to come any more. Oh, disbelief, the spirit of unbelief, how you have come out in secret to fill the earth and the world with your deceit!

I was after My resurrection on earth with My disciples, a time when the graves were opened and My righteous came out in the streets of Jerusalem, and this is written in the Scriptures, (Matt: 27/52, r.n.), and the saints coming out of the tombs spoke and stayed with the rulers of that time on earth and confirmed about them and about Me, the One Who went down to them in the dwelling of the death, and I opened for My righteous to come out; however, the rulers of that time had kept looking to bury the truth about Jesus Christ, Who appeared from God in their time, for I wrote: «*Even if one rises from the dead, the unfaithful will not believe in God if they do not want to believe in Moses and in the prophets with their book on the table*». (See also Luke: 16/31)

Excerpt from the Word of God at the feast of the saints apostle Peter and Paul, from [12-07-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

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*The sequel of this document will soon be published, after the translation, r.n.*

*Text **emphasis in bold** belong to the redactor (editor).*

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[The changing of the holidays – renunciation of faith](#)  
[The heaven – the throne, the earth – the footstool: the man deified](#)  
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*The following thematic selections from God's Word will be published immediately after translation:*

The End of the world and the Day of the Lord;

### **On the same theme from other sources**

#### **- Chapter 174 -**

1. (The Lord:) "How it will go with the judgement of Jerusalem, it also will happen with a future large world judgement, when I entirely will finish off the great whore of Babel. But this will be a judgement like during the times of Noah and like during the times of Sodom and Gomorrah.



2. Also then big signs will take place on earth, at sea and in the sky, and I will awaken servants who will foretell the future and who will announce the coming judgement several times. But the haughtiness of man will not hear them, and even if he would listen to them, he still would not believe their words, but laugh them off as fools. But this will be a sure sign, that the great judgement with great certainty will take place, which will consume all culprits of evil.

3. Also during that time some youths will have visions and some maidens will foretell the things to come. Good for them who will thereby better themselves and truly become converted!

4. This, however, will be easily recognisable, like one recognizes from a figtree that spring is near, namely when the (bods) become juicy and start to break open.

5. Their will be large separate wars among the nations and one nation will attack the other; there will also be high inflation and all kinds of pestilence illnesses will arise, as it has not yet occurred among mankind. Also large earthquakes will take place in advance so that the people can admonish themselves to atonement and loving actions. Good for them who will do accordingly!

6. But many will not take any note of it and will ascribe everything to the blind forces of nature, and the foretellers will be scolded swindlers and many will be thrown into the dungeon for the sake of My name, and under great threats of punishment they will be prohibited to speak in My name and to announce the coming judgement. Who will not do the will of the great whore of Babel, will be in big trouble.

7. But all this must take place about seven-hundred years before the judgement, so that in the end nobody can say, that he was not warned sufficiently. **From now not fully 2000 years will pass;** and this will be apparently a youngest but at the same time also last judgement on this earth.

8. **Only from then on Paradise will be placed on earth** and a lamb and wolf will peacefully live in one stable and will eat from one bucket.

9. However, close to the judgement **the sign of the Sun of Man will be seen in the sky, which means the heaven in man will recognize Me as the only Lord of heaven and earth, and man's soul will praise Me a lot.**

10. But this is still not the perfection of man. **However, if I will then appear illuminated and bright before all mankind in the clouds of the skies with all heavenly powers under the sound like many war- and judgement trumpets, namely the true heaven, which is in the heart of man, then the judgement of the world will be there.**

11. The right person will then enter My magnificence and the culprits of evil will be consumed by the fire of My just rage and enter the kingdom of their evil works, which is prepared for all incorrigible devils. Since who voluntarily chooses hell, he then should also be cursed in it, as it is cursed in itself. Just like the good forever stays good, evil will also forever stay evil in itself and will be the everlasting foundation which forever will serve Me as a rest for My feet.

12. I Myself out of My primordial divine personality will not judge anybody, but all this will be done by My word which I have spoken to you. **Since once I have ascended to My kingdom, I will never return to this earth in the flesh, but only in the spirit, in the word, and it will be as it was in the beginning** where it says: **In the beginning was the word and the word was with God and God was the word.** But the word has taken up flesh and lived among the people. He, which means, I came to My own and Mine have not recognized Me; for the world and its flesh have made them all blind and deaf.

13. I am now with you a person in the flesh; but therefore I cannot give to you all the power of My spirit. However, if later on I will not be among you in the flesh like now, but be among you only in the spirit, then I also will be able to provide you with all strength and power

of My spirit, which of course I am since eternity. In the spirit and the power I will stay with you until the end of time, for which this earth will still exist, and until it has ripened for Me the last judged spirit. However, with this earth the cradle for the children of God will forever extinguish. From then on everything will be judged spiritually.

14. I have told and showed you several times already, how it will be on this earth. Therefore wait with patience for the certain redemption, which will not stay away, and do not wish for a world judgement before its time! Since when it will come, it will still be too early for you and even more for those who will be judged; since in judgement love and mercy are far away, and each soul will be handed over to its own help, so that she bitterly can experience, how totally useless her futile, temporal help of the world people was. - and now tell Me, if you have understood everything well!"

Excerpt from „The great Gospel of John” - Volume 6, Jakob Lorber

### **- Chapter 207 -**

#### **The Lord's contemplations on Jerusalem and on the last days of the earth. The Thousand Year Kingdom and Judgment of Fire.**

1 But I fully got up and walked around a little with the disciples. Because of the beautiful view several benches and other seats have been installed. I stopped and sat down. From here one had the best view of Jerusalem.

2 The disciples looked at the beautiful city and John said in a somewhat wistful voice to Me: "Lord, You are my love, isn't it forever a pity about this city, that it according to Your announcement will be wretchedly destroyed within the near future?"

3 Said I: "You, My dear John, has here for this point made quite a suitable remark and also see in My eyes tears. But what can one do more here to prevent it?! See, for the sake to maintain these walls to destroy all citizens by an angel of death, is surely not something very wise, but rather something very unfortunate; since there are still living several thousands within these walls, who in time still will believe in Me! And you see there the seventy and the many toll-collectors including the disguised pharisees and scribes; they will still today believe in Me fully, and there are still many among the nation, who subsequently will also be converted. Therefore this place should be spared as long as possible from any kind of too great a judgement. However, when all the good little fish has been saved from this pond, and nothing else is left than adders and revolting frogs to swim around, then the time has come to ruin the wretched marsh by fire and earthquakes.

4 O, look at this whole landscape! How did it looked like ten times thousand times thousand years ago?! There existed only very little mainland and from these in abundance covered mountains and valleys no trace existed. Only by later subsequent for your mind unthinkable greatest and nearly over the whole earth generally raving fire eruptions lasting for thousands of years, did the earth over time developed to such this landscape.

5 And see, just as the natural formation of the earth progresses, also the spiritual development of man will go forward! At this point in time the souls of people are still full of raging storms and eruptions of the wildest fires. The wildest passions free themselves and destroy everything in and above themselves. But leave it at that, - since their will come a time, when all such passions will transform into a calm and fertile ground, and only then it will become truly bright and joyful among the people! However, the truly good and pure people will always be rare in numbers, compared to those who more or less will still be ruled by their world passions.

6 **Such a better time will last for a thousand and some several years** and will similar to the current form of this earth, which now, only plagued by a few storms, is in a certain calm and order full of lush and fruit rich regions, but nevertheless has alongside it by far more unfer-tile and very stormy regions than calm and fertile regions, - apart from the great world sea.

7 **However, after such more than a thousand years of time, the earth will again have to endure a great fire trial.** During such time the mountains on this earth will turn into level and fertile lands, and the sea will have to give up manifold the dead land which still lies buried in its deep, and the better people will take ownership of it and turn it into Eden. **After-wards, until the total dissolving of the whole earth, true peace will rule and death will never again has his right.**

8 But just as the mountains of the earth will become equal to the level land, also the people will have to completely down their haughtiness through hard trials, otherwise it can never come to a true, inner peace among the people of this earth. **Since war is only born by haughtiness;** if haughtiness ends, also envy, jealousy, stinginess, hatred, strife and with it all quarrels, arguments, struggles and wars end.

9 And as such this now so famous and nearly oldest city, of which already the great king of Salem has laid the foundation for its walls, will now, as a mountain of haughtiness, morally and physically be degraded and made equal to the level land, and it will happen with it like with an old, very high cedar tree, which, since it became dry, rotten and dead, will be broken off at its rotten roots by a storm, then the loggers will saw it up and chop it up with an ax after which it will be burnt in the fire.

10 With the tree it was caused by its nature, with the people however it is caused by their evil will, which does not want to submit to even the most wise laws, just as once the Hanochites through their unrestrained disobedience, brought the Deluge over themselves, in which they all badly perished. How many thousand times were they warned by Me through many seers, to leave the mountains alone! Only, nobody of them paid any attention to it. They ate, drank, indulged and sinned in all possible manner, they flirted and held large wedding ban-quets, until the flood surrounded them from all sides and drowned all of them. The same will take place here.

11 This exceedingly haughty snake brood will in time in their blindness and their power-mania raise above the Romans to drive them out of the this country. And this will be the end. The general and later on also emperor is already born, which will destroy this city and its people.

12 **And at the end of this world-people period - however, not the end of this earth - it will happen as follows:** Humans will during that same time, rather not level mountains to the base like the gold and gemstone searching Hanochites did, they will also not be able to antagonize the Romans anymore, however, **they will by means of all kinds of machines driven by fire power, begin to drive unbelievable deep shafts and holes into the inner of the earth, whereby the highly flammable gasses push in great masses onto the surface of the earth. And once the atmospheric air is too much saturated with such gasses, it will start to ignite almost around the whole earth and burn everything to ashes. Only a few people will stay alive. However, those who will survive, will be people of the best kind. They will truly inhabit a totally new earth, and you and many who will come and be awak-ened after you in My name, will be their teachers and leaders.**

13 **Only from then on will My kingdom on this earth be fully spread out,** and the people of the sun will with the children of this new earth, step into a full and equal relationship and grow up in the love of My true children.

14 This, what I now have told you, keep for yourself; since in this time it would be not useful to anybody's salvation, if he knew about it in all clarity. **At the right time I Myself will**

**explain this to the people in detail if they can endure deeper knowledge.** - Did you all understand this well?"

15 Said John: "Lord, You my only love, I have understood this well; since now You have expressed Yourself very clearly, and therefore I could understand it very easily from You! If the other brothers also have understood all this so well, they of course will know it best for themselves!"

16 Said all, except Judas, that also they had understood everything well.

17 Only this disciple said (Judas): "To me, Lord, not everything is clear!"

18 Said I: "If it is clear to the other brothers but not to you, who always knew to boast the most with your mind, go to your brothers and they will explain to you what you did not understand! However, humility always understands anything quicker than the stubborn, willful arrogance, which, if you still any longer remains with it, will become your devil, your judge and your death. What is it that you have above all the others which makes you think that you are better than they are?! Humble yourself, so that you can escape from the snares of Satan!"

19 Here Judas turned around and went to Nathaneal, with whom he still harmonized in the best manner, and asked him about this and that which he did not understand, and Nathaneal explained it to him. And when also this disciple was more or less in the clear about the things which I earlier have prophesied to the disciples, he calmed down again and did not ask anything further.

20 One of the Jew-Greeks who were also with Me, said that it perhaps would not cause any harm, if one also told some of it to the other Jews.

21 Said I: "What is necessary they will learn at the right time; however, they certainly have not to know everything. - But now comes our Lazarus. We will wait for him! He has spoken a lot with the disguised clerics and we will see what he will tell us."

*(The great Gospel of John - Volume 6 - Jakob Lorber)*

## **- Chapter 48 -**

### **About the 1.000-year Kingdom.**

1 But you can see now that the sun is already penetrating everything with its light, and you can see the dark troops fleeing in all directions, but not to the place from where the sun is coming. Everything disappears now for its light and sinks into the kingdom of forgetfulness.

2 But look now again, then you can see how out of the little clouds a new Earth is developing. **What do those little clouds mean? Those are the people who have united together who are totally enlightened by the godly truth.** And look, now these communities are coming closer and closer to one another and in this way they are forming one great community. That is the new Earth above which a new Heaven is spreading out with full light and clearness.

3 **You must however not think that by that this natural Earth will perish and would be changed into a new one, but only the people will create with each other in My name a new spiritual Earth, because they are accepting completely the godly truth as true brothers and sisters.**

4 Then I Myself will be and rule on this new Earth among those who are Mine, and they will fellowship with Me and will never more lose sight of Me.

5 But now look in the mean time also to the old Earth. See how from the new Earth more and more dense streams of lights are floating downwards to the old Earth, and so they are igniting it in such a way that it looks like to be in a blaze. There you can see a lot of dead people who are coming as it were out of their graves and are going to the light. See how they soon are



clothed with the garment of truth and are then floating upwards to the Kingdom of the new Earth.

6 But at the same time you can notice also that still a very great dark part of it are also making effort to put on the garment of light above their black garment to make from it and with it again a new anti-Christian paganism out of self-interest and lust of power. But I Myself am letting My wrath - that means the fire of My truth - to break loose, and My angels of the new Earth are throwing themselves as it were with flaming swords on them and are chasing every further dark attempt on the run into the abyss of total destruction.

7 **This is the very last and greatest judgment, a 1.000 years later. That time will be called My 1.000 year Kingdom on Earth**, which will be once more interrupted by war for a very short time by this very last judgment. But the victory will be quick and complete for all future times. **From that time on there will be for the Heavens and the Earth one Shepherd and one flock. The Shepherd will be, as always, Me, and the flock will consist of the people on Earth, completely united with the blessed ones in My Heavens.**

8 These last mentioned ones will fellowship visibly with the people on Earth, just like it was before during the ancient times of the people on this Earth. But before that will happen, also the natural Earth will experience very drastic changes. Big countries and kingdoms, which are now still covered by the great and deep sea, will be lifted up as very fertile soil, and many mountains that are still high now will be lowered. Their tops that are crumbled off will fill up a great number of deep canyons and valleys and produce fertile land.

9 Since the people during that time will no more covet nor pursue perishable treasures, 100.000 times as many people as now will be able to live very well provided and happy on Earth. Together with that, every evil disease that tortures the flesh terribly will during that time also disappear from the Earth. The people will cheerfully reach a high age and will be able to do a lot of good works, and nobody will be afraid for the death of the body for he will see clearly before his eyes the eternal life of the soul.

10 By the performance of good works it will be essential during that time that the children will be educated in the right way and that the one who is physically strong will sustain the weak elderly people as much as he can.

11 **On the new happy Earth there will also be marriages, but only according to My order as it is the case in Heaven, and also a great number of children will be begotten, but not by way of pure lewdness but by way of the true earnest of love, and this until the end of all times of this Earth.**

12 Here you have now a true image of the last judgment over all the heathens on the whole Earth, which is also very easy for you to understand."

*(The great Gospel of John - Volume 8 - Jakob Lorber)*

### **The return of the Lord.**

1. I said: "Your questions are not that foolish, and you have the fullest right to ask what you do not know, and I have of course the right to answer you in the manner that I consider helpful to you and to the others. But because you have already asked it now, I will also give you the answer. So listen.

2. **At My second coming I will not be born somewhere as a child from a woman because this body will remain glorified in eternity** - just as I in Spirit - and thus I do not ever need a 2nd body as you had in mind.

3. **First I will come invisibly in the clouds of the Heavens, which means: first I will come close to men by truthful seers, wise men and newly awakened prophets**, and in that time also woman will prophecy and young men will have clear dreams by which they will

announce My coming to the people, and many will listen to it and improve their life, but the world will call them daydreamers and will not believe them, as this was also the case with the prophets.

4. So I also will awaken men from time to time to whom I will say by means of their heart to the pen, everything that now during My presence, is, happens and is being discussed. What will then be written once will in a short time of a few weeks and days be multiplied in many thousands of copies in a very artful manner which will be very well known by the people of that time, and so they can be conveyed to the people. And since the people of that time will almost generally know how to read and write, they also will be able to read and understand those new books themselves.

5. In this way, the spreading of My teaching will then again be given anew and pure from the Heavens to all men on the whole Earth, much faster and effective than now by messengers in My name from mouth to mouth.

6. Once My teaching will be brought in this manner among the people who are of good will and have a living faith, and when at least of the people will know about it, **I will also personally, visibly and bodily, come to different places, to those who love Me most and have the greatest desire for My return, and who for that reason will also have full and living faith.**

7. And I Myself will form congregations out of them, against which no worldly power will be able to oppose or resist, for I will be their Commander-in-Chief and their eternal invincible Hero, and will administer justice to all dead and blind worldly people. And in this way I will cleanse the Earth of its old filth.

8. However, during the time of those new seers and prophets there will be great misery and need among the people, as has never been before on this Earth, but for the sake of My chosen ones of that time it will only last for a short time, so that their development towards bliss will not be hindered.

9. But in this land where I am now persecuted by the Jews of the temple as a criminal from one village to the other, and which is trampled down by dark heathens, **I will personally not first act, teach and comfort the weak again. But in the lands of another continent that is now inhabited by heathens I will establish a new Kingdom, a Kingdom of peace, of unity, of love and of continuous living faith.** Fear for the death of the body will no more exist among the people who walk in My light and who will always be in contact with the angels of Heaven and associate with them. Here you have now a real answer to your question."

10. The scribe said: "Thus, Asia, the old cradle of mankind and of many blessings from God, will not be fortunate anymore to see and hear You when You will return to this Earth? This is truly not a happy news for this continent."

11. I said: "The Earth belongs to Me everywhere, and I know in which place My return will be most beneficial for the whole Earth. **At that time however, men will be able to contact each other from one end of the Earth to the other, and this as fast as the lightning that strikes from a cloud.** And through the use of the spirits that are bound in the fire and the water they will, riding on iron roads, cover the greatest distances on Earth, faster than the heaviest storms that drive from one end of the Earth to the other. And the ships will, by means of these same powers, cross the big ocean in a much shorter time than now the Romans from Rome to Egypt. So then it will be possible to spread the message of My personal return in a very short time over the whole Earth, and thus also to Asia.

12. But then there is again the question: will the blind and deaf heathens of this continent also believe it?

13. I think and say: this will hardly be possible before it will be purified by a great worldly judgment.

14. There is a big country, far in the west that is surrounded on all sides by the great world oceans and which is, across the sea, nowhere in connection with the old world. From that country, first the people will come to know great things, and they will also come up in the west of Europe, and from that, there will be a bright shining and a shining in return. The lights of the Heavens will meet each other, recognize and support each other.

15. **Out of these lights, the sun of life will develop - thus the new, perfect Jerusalem - and in that sun I will come back to this Earth.** And now we have talked enough about what will happen in the future.

16. Then even My disciples were very surprised and said among each other: "He never talked so clearly and extensively about His future return. Lucky will be the people of that time who will live there where He will return with all the fullness of His grace, but unlucky those who will not believe in Him and who will maybe just like the Pharisees now revolt against Him and want to kill Him, who resist Him and want to protect their sanctuary. For as He has shown already several times, and on the Mount of Olives by signs in the sky, He will come to meet them and relentlessly administer justice to them and give them their reward in Hell."

17. I said: "Yes, yes, with that you have spoken the truth now. And I say to you: truly, truly, this visible sky and this Earth will also perish after the right length of time, but the words that I have spoken to you will not perish."

Excerpt from „The great Gospel of John” - Volume 9 - Chapter 94 - Jakob Lorber